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| SERIAL NUMBER 10/715,221 | FILING or 371(c) DATE 11/17/2003 RULE | CLASS 623 | GROUP ART UNIT 3738 | ATTORNEY DOCKET NO. MITRAL.001C2 | |
| APPLICANTS Jonathan J. Langberg, Atlanta, GA; Michael D. Lesh, Mill Valley, CA; ** CONTINUING DATA ***** This application is a CON of 09/968,272 10/01/2001 PAT 6,709,456 which is a CIP of 09/494,233 01/31/2000 PAT 6,402,781 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/12/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /JASON-DENNIS Acknowledged NEILKEN STEWART/ Examiner's Signature | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY GA | SHEETS DRAWINGS 10 | TOTAL CLAIMS 49 | INDEPENDENT CLAIMS 4 |
| ADDRESS EDWARDS LIFESCIENCES CORPORATION LEGAL DEPARTMENT ONE EDWARDS WAY IRVINE, CA 92614 UNITED STATES | | | | | |
| TITLE Percutaneous mitral annuloplasty with cardiac rhythm management | | | | | |
| FILING FEE RECEIVED 1378 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |